



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# EXPAND YOUR CIRCLE OF FRIENDS

With our Homeschool Enrichment Program



This program integrates physical education and swimming into an **8-WEEK SESSION** meeting **EVERY MONDAY**.

- Students have the opportunity to socialize while learning & playing.
- Students spend time in the Warm Water Pool and in the gymnasium. Students will need a towel, swim suit, gym clothes, & water bottle.

**REGISTRATION DEADLINE:** August 31, 2019  
Max of 20 children. Gym & Swim is for program participants only.

## **RANDOLPH YMCA**

14 Dover Chester Road, Randolph, NJ 07869  
973.366.1120 • [www.randolphymca.org](http://www.randolphymca.org)

## **October 7–November 25, 2019**

- Open to ages 5–12
- Class on Mondays (Drop-Off Program)
- Check-In Time: **12:45 pm**
- Structured Free Swim: **1:00–1:40 pm**
- Structured Gym Time: **2:00–3:00 pm**
- Check Out Time: **3:00 pm**

Cost Per 8-Week Session:

**\$80** Randolph YMCA Full Members  
(Basic Member is considered non-member)

**\$110** Basic/Non-Members

For more information, please contact Nellie Westpy at 973.769.6005 or 973.366.1120 Ext. 27 or [nellie@randolphymca.org](mailto:nellie@randolphymca.org)



**RANDOLPH YMCA**  
**HOMESCHOOL ENRICHMENT PROGRAM**  
October 7-November 25, 2019

FOR YOUTH DEVELOPMENT  
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Child's Name \_\_\_\_\_ Gender (Circle One) **MALE** **FEMALE**

Birth Date \_\_\_\_\_ Child's Age: \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Best Phone Number to reach you: \_\_\_\_\_

Parent/Legal Guardian \_\_\_\_\_ Relationship \_\_\_\_\_

How did you hear about our program? \_\_\_\_\_

**PLEASE CHECK AMOUNT THAT APPLIES:**

\_\_\_\_\_ **\$80** Randolph YMCA Full Members (Basic Member is considered non-member) **Member Acct #** \_\_\_\_\_

\_\_\_\_\_ **\$110** Basic/Non-Members

**PAYMENT** \*Full payment is due upon submittal of application.

\_\_\_ **CREDIT CARD:** I hereby give the Randolph YMCA permission to charge my credit card for all expenses due for the Homeschool Enrichment Program October 7-November 25, 2019.

\_\_\_\_\_ Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ CVV Code \_\_\_\_\_

\_\_\_\_\_ Cardholder's Signature \_\_\_\_\_ Phone # \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_ **CHECK:** Please make check payable to the **RANDOLPH YMCA**

**REGISTRATION FORMS CAN BE SUBMITTED:**

- Drop completed registration form off at the front desk of the YMCA
- Emailed to [nellie@randolphymca.org](mailto:nellie@randolphymca.org)
- Faxed to 973.366.8025 ATTN: Nellie